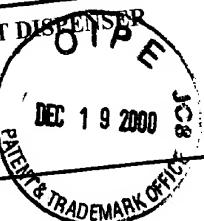


TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

GAU 3731

Docket No.
BMID9813US

In Re Application Of: Hans-Juergen Khur, et al.

Serial No. 09/389,428	Filing Date September 3, 1999	Examiner Ngo, L.	Group Art Unit 3731
Title: LANCET DISPENSER 			

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

T-1
T-2-00
#9100/P12
KYS

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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Serial No.

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Ngo, L.

Group Art Unit

3731

Title: LANCET DISPENSER



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of _____ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0877 as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of \$240.00

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Certificate of Transmission by Facsimile*

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Richard T. Knauer
Signature

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Roche Diagnostics Corporation
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I certify that this document and fee is being deposited on DEC 15, 2000 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



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